2 Recent Passport Photographs



Pentagen Real Estate Investment Limited Suite E68 Iketa Shopping Complex VGC Lekki Lages Tel:01-4626995

### **HOUSE FORM**

# INDIVIDUAL MR/MRS/MS FIRST NAME MIDDLE NAME(S) SURNAME MARITAL STATUS NATIONALITY PASSPORT NO VISA NO DATE & VALIDITY MAILING ADDRESS CITY

| COUNTRY                 |  |
|-------------------------|--|
| POSTAL CODE             |  |
| CURRENT ADDRESS         |  |
| (RESIDENTIAL) TEL<br>NO |  |
| (OFFICE) TEL NO         |  |
| MOBILE NO               |  |
| FAX NO                  |  |
| EMAIL                   |  |
| NEXT OF KIN             |  |
| RELATIONSHIP            |  |
| ADDRESS                 |  |
| TELEPHONE               |  |
| EMAIL                   |  |
| JOINT OWNERS            |  |
| MR/MRS/MS               |  |
| FIRST NAME              |  |
| MIDDLE NAME(S)          |  |
| SURNAME                 |  |
| MARITAL STATUS          |  |
| NATIONALITY             |  |
| PASSPORT NO             |  |
| VISA NO                 |  |
| DATE & VALIDITY         |  |

| MAILING ADDRESS        |          |   |
|------------------------|----------|---|
|                        |          |   |
|                        |          |   |
| CITY                   |          |   |
|                        |          |   |
| COUNTRY                |          |   |
|                        |          |   |
| POSTAL CODE            |          |   |
|                        |          |   |
| <b>CURRENT ADDRESS</b> |          |   |
| (DECIDENTIAL) TEL      |          |   |
| (RESIDENTIAL) TEL      |          |   |
| NO                     |          |   |
| (055105) 751 110       |          |   |
| (OFFICE) TEL NO        |          |   |
| MOBILE NO              |          |   |
| WIODILL IVO            |          |   |
| FAX NO                 |          |   |
|                        |          |   |
| EMAIL                  |          |   |
|                        |          |   |
| NEXT OF KIN            |          |   |
|                        |          |   |
| RELATIONSHIP           |          |   |
|                        |          | _ |
| ADDRESS                |          |   |
| TELEBUIONE             |          |   |
| TELEPHONE              |          |   |
| EMAIL                  |          |   |
| EIVIAIL                |          |   |
|                        |          |   |
|                        |          |   |
| CORPORATE BODY         |          |   |
|                        |          |   |
| NAME                   |          |   |
|                        |          |   |
| REGISTERATION          |          |   |
| NO                     |          |   |
| ı                      |          |   |
| COUNTRY OF             | <u>.</u> |   |
| REGISTERATION          |          |   |
| Ī                      |          |   |
| MAILING ADDRESS        |          |   |
|                        |          |   |
| CITY                   |          |   |
| COUNTRY                |          |   |
| COUNTRY                |          |   |

| POSTAL CODE         |                                 |  |
|---------------------|---------------------------------|--|
| AUTHORIZED          |                                 |  |
| REPRESENTATIVE NA   | ME                              |  |
| CURRENT ADDRESS     |                                 |  |
| OFFICE TEL NO       |                                 |  |
| MOBILE NO           |                                 |  |
| FAX NO              |                                 |  |
| EMAIL               |                                 |  |
|                     |                                 |  |
| HOUSE TYPES (Tick p | reference)                      |  |
| BERRY (2 BED        | PROOM SEMI-DETACHED BUNGALOW)   |  |
| APPLE PIE (3        | BEDROOM SEMI-DETACHED BUNGALOW) |  |
| APPLE (3 BED)       | ROOM DETACHED BUNGALOW)         |  |
| APPLE LUX (3)       | BEDROOM DETACHED BUNGALOW)      |  |
| • PEAR 1 (4 BEI     | DROOM DETACHED BUNGALOW)        |  |
| • PEAR 2 (4 BEI     | DROOM DETACHED BUNGALOW)        |  |
| • 4 BEDROOM         | TERRACE                         |  |
| • CEDAR (4 BEI      | DROOM DUPLEX)                   |  |
| CFDAR FLITF         | (5 BEDROOM DUPLEX)              |  |

### **PAYMENT SCHEDULE**

| S/N | MONTHLY | % TOTAL COST | CARCASS                 | FULLY FINISHED          |
|-----|---------|--------------|-------------------------|-------------------------|
|     | LEVEL   |              |                         |                         |
| 01  | 0       | 20%          | Commitment/Mobilization | Commitment/Mobilization |
| 02  | 3       | 25%          | DPC (Ground Level)      | DPC (Ground Level)      |
| 03  | 3       | 15%          | Roof Covering           | Roof Covering           |
| 04  | 3       | 25%          | Inspection              | Finishing               |
| 05  | 3       | 15%          | Handover                | Inspection/Handover     |
|     | 12      | 100%         |                         |                         |

### **PAYMENT MODE** (Tick preference)

- OUTRIGHT
- BY PAYMENT SCHEDULE

### **DETAILS OF PURCHASE**

| NAME OF ESTATE   |  |  |
|------------------|--|--|
|                  |  |  |
| NAME OF          |  |  |
| PROPERTY         |  |  |
|                  |  |  |
| TYPE OF PROPERTY |  |  |
|                  |  |  |
| LOCATION OF      |  |  |
| PROPERTY         |  |  |
|                  |  |  |
| PLOT AREA (m2)   |  |  |
| , ,              |  |  |
| TOTAL FLOOR      |  |  |
| AREA (m2)        |  |  |
| ` '              |  |  |
| NUMBER OF        |  |  |
| LINIT(S)         |  |  |
|                  |  |  |

### **STAGE OF CONSTRUCTION (AS AT THE TIME OF PURCHASE)** (Tick preference)

- CARCASS
- FULLY FINISHED

| CALEARIE AREA           |                                      |  |             |
|-------------------------|--------------------------------------|--|-------------|
| SALEABLE AREA           |                                      |  |             |
| (m2) (If applicable)    |                                      |  |             |
| RATE PER (m2) (If       |                                      |  |             |
| applicable)             |                                      |  |             |
| TOTAL COST OF           |                                      |  |             |
| BUILDING                |                                      |  |             |
|                         | e prices do not include statutory ch | harges and are subject to review witho     | ut notice.  |
| <u>AFFIRMATION</u>      |                                      |  |             |
| I                       | /.                                   |  |             |
| hereby affirm that I ar | n not less than 18 years; that I hav | ve carefully read through this form bef    | ore filling |
| it and that the inform  | nation provided above in partial     | fulfillment of the requirement for pu      | ırchase of  |
| house(s) in your esta   | te(s) as indicated above is true. I  | I accept that any inaccurate or false inf  | formation   |
| given above and/orth    | e non-endorsement or complianc       | ce with the Deed of Estate Covenants b     | y me may    |
| · ·                     | , · · ·                              | cept that this application in its entirety | •           |
| •                       | ·                                    | n and that PREIL shall not be held lia     | •           |
| • •                     | •                                    | h event, I also agree to accept the refu   | -           |
|                         |                                      | er accept that in the event that I withd   |             |
|                         | •                                    | istrative charge of 20% of the price of t  | the house   |
| from the money I hav    | e deposited.                         |  |             |
|                         |                                      |  |             |
| SIGNATURE:              |                                      | SIGNATURE:                                 |             |
| DATE:                   |                                      | DATE:                                      |             |
| Terms and Conditions    | apply.                               |  |             |